



2023 Portland International Auto Show

Oregon Convention Center • February 2-5, 2023

APPLICATION TO EXHIBIT

SHOW INFORMATION

MOVE-IN

Tuesday, January 31 - Wednesday, February 1

MOVE-OUT

Sunday, February 5 (all vehicles must be removed)

Monday, February 6 8:00am - 5:00pm

SHOW HOURS

Thursday, February 2 10:00am - 10:00pm

Friday, February 3 10:00am - 10:00pm

Saturday, February 4 10:00am - 10:00pm

Sunday, February 5 10:00am - 7:00pm

EXHIBIT OPPORTUNITIES

PRICING INFORMATION

10x10 **10x15** **10x20** **10x30**

\$1250 \$1875 \$2500 \$3750

- Corner and or Prime Booths are \$200 add'l. Call for availability
- Exhibit spaces larger than 10'x30' are sold on a per square foot basis. Call for availability

EACH 10x10 EXHIBIT SPACE INCLUDES:

- 8'h back drape/3'h side drape
 - Standard carpet
 - (2) chairs
 - (1) 5amp electrical circuit
 - Discount ticket coupons
 - Company id sign
 - (1) 6' skirted table
 - Daily vacuuming
 - Exhibitors pass
- (additional equipment available, see below)

YOUR ORGANIZATION

Company _____

Contact _____

Phone _____ Fax _____ Cell _____ Email _____

Address _____

City _____ State _____ Zip _____ Website _____

On-site Contact _____ Cell _____ Email _____

YOUR EXHIBIT

PLEASE INDICATE YOUR PREFERRED BOOTH SIZE 10x10 10x15 10x20 10x30 OTHER

LOCATION OPTIONS Corner Location Prime Location

What do you intend to display? _____

Does your display include a vehicle? YES NO Do you intend to sell items at your booth? YES NO

If yes, please describe the items you intend to sell _____

IMPORTANT DETAILS

THIS APPLICATION TO EXHIBIT MUST BE RECEIVED BY DECEMBER 1, 2022. Upon approval, you will receive an Exhibit Space Agreement, Insurance Instructions and Invoice for payment. You will also receive the Exhibitor Kit from which you may order additional equipment and services at exhibitors expense. If a vehicle is part of your display, it must have no more than 1/8 tank of gas, a locked/taped gas cap, disconnect-ed battery cables and a signed vehicle waiver. YOUR COMPLETED EXHIBIT SPACE AGREEMENT, CERTIFICATE OF INSURANCE AND PAYMENT IN FULL ARE DUE NO LATER THAN DECEMBER 28, 2022 OR WILL BE SUBJECT TO A LATE FEE OF \$200 .. Move-in will not occur without completion of these details.

Signature _____ Date _____

CONTACT INFORMATION

Jeff Fishback, Show Director
Email jeff@portlandautoshow.com
Phone 503.233.5044
Fax 503.231.4728

Portland International Auto Show
777 NE Seventh Avenue
Portland, OR 97232
www.portlandautoshow.com